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Piedmont
Victor Aguilar
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Union City

Ryan Clausnitzer
General Manager

## ACMAD Finance Committee

 Agenda4:00 P.M-5:00 P.M. 4/10/2024
23187 Connecticut Street, Hayward, CA 94545

## Committee Members:

Eric Hentschke
Kashef Qaadri
Cathy Roache

## Topics:

1. Roll call.
2. Public Comment. Members of the public may speak at this time on any issue relevant to the district (each individual is limited to three minutes).
3. Approval of March $13^{\text {th }}, 2024$, meeting minutes. (Action Required)
4. Review $2^{\text {nd }}$ draft of 2024-2025 ACMAD Budget (Information only)
5. Adjourn
*The Finance Committee is not a decision-making body and can only make recommendations to the Board. All decisions are made by the full Board at the regular meeting of the Board of Trustees.

ANYONE ATTENDING THE MEETING MAY SPEAK ON ANY AGENDA ITEM AT THEIR REQUEST.

Please Note: Board Meetings are accessible to people with disabilities and others who need assistance. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to observe and/or participate in this meeting and access meetingrelated materials should contact Ryan Clausnitzer at least 48 hours before the meeting at 510-783-7744 or acmad@mosquitoes.org.

## IMPORANT NOTICE REGARDING MEETING PARTICIPATION:

All members of the public seeking to observe and/or to address the local legislative body may participate in the meeting by attending in person at the address listed above, telephonically, or otherwise electronically in the manner described below.

## HOW TO OBSERVE THE MEETING:

In Person: Attend in person at the Office of the District located at 23187 Connecticut Street, Hayward, CA 94545.

## HOW TO SUBMIT PUBLIC COMMENTS:

Before the Meeting: Please email your comments to acmad@mosquitoes.org, write "Public Comment" in the subject line. In the body of the email, include the agenda item number and title, as well as your comments. If you would like your comment to be read aloud at the meeting (not to exceed three minutes at staff's cadence), prominently write "Read Aloud at Meeting" at the top of the email. All comments received before 12:00 PM the day of the meeting will be included as an agenda supplement on the District's website under the relevant meeting date and provided to the Trustees at the meeting. Comments received after this time will not be read aloud but will be added to the record after the meeting.

During the Meeting: The Board President or designee will announce the opportunity to make public comments. Speakers will be asked to provide their name and city of residence, although providing this is not required for participation. Each speaker will be afforded up to 3 minutes to speak unless another time is specified. Speakers should remain silent and/or will be muted until their opportunity to provide public comment.
In Person: Members of the public may raise their hand and wait to be recognized by the Board President or designee.

## PUBLIC RECORDS:

Public records that relate to any item on the open session agenda for a meeting are available for public inspection. Those records that are distributed after the agenda posting deadline for the meeting are available for public inspection at the same time they are distributed to all or a majority of the members of the Board. The Board has designated the District's website located at https://www.mosquitoes.org/board-of-trustees-regular-meetings as the place for making those public records available for inspection. The documents may also be obtained by emailing acmad@mosquitoes.org.

## CEQA NOTICE:

Unless expressly stated otherwise on the agenda (that an MND or EIR is being considered), discretionary actions taken on agenda items will include a finding by the Board that the action is exempt under CEQA. More information about the CEQA determination can be found in the corresponding staff report.

## Board of Trustees

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vacant
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## Newark

Hope Salzer

## Piedmont

Victor Aguilar

## San Leandro

Subru Bhat
Union City

## Ryan Clausnitzer

General Manager

## ACMAD Finance Committee <br> Minutes <br> 3/13/2024

## Committee Members:

Eric Hentschke
Kashef Qaadri
Cathy Roache

## Topics:

The General Manager called the meeting to order at 3:00 P.M.

1. Trustees Hentschke, Qaadri, and Roache were present. Ryan Clausnitzer and Michelle Robles were present representing the District and recording the minutes. Sarah Hart from PFM joined via zoom for item \#4, Bob Shull from California CLASS joined via zoom for item \#5, and Sophia Cassetta and Kristy Wilhite were present at the District for item \#6.
2. Public Comment: None
3. Approval of the April 12, 2023, meeting minutes.

Motion: Trustee Hentschke moved to approve the minutes
Second: Trustee Roache
Vote: motion carries: unanimous
4. Presentation by PFM

Discission: After a presentation by PFM, Trustee Qaadri asked for clarification on the expected risk (standard deviation measures the variation of returns over a year, higher deviation implies lower expected risk, based on the risk of the asset class, known as volatility). Trustee Qaadri asked if it was common to have more than 20 asset classes (this doesn't all apply to ACMAD's portfolio because the investment policy excluded high yield and shifted focus to core bonds). The General Manager noted that there have been no contributions to the fund since 2014 and requested recommendations for updating our current investment policy (PFM is recommending shifting to a more conservative allocation, $40 / 60$ or $30 / 70$, moving away from $50 / 50$ as there's no need to take extra risk for returns since the fund is overfunded, and the District has no future plans of adding to the fund, PFM is recommending 40/60). Trustee Qaadri inquired whether the fees were 40 basis points, and if that's normal for this level of managing assets (the fee is standard, and it depends on the asset size). Trustee Qaadri asked whether the District has an asset strategy in place to ensure overarching policy diversification (yes, broader statements are defined throughout the investment statement, the team conducts a thorough analysis to determine the best return for the portfolio, ensuring compensation for each risk taken, utilizing the Monte Carlo method). Trustee Qaadri inquired about positioning of a 60/40 or 70/30 allocation on the spectrum (shifting towards the right would result in a more equity-leaning portfolio, potentially reducing returns. The surplus has already been secured, there's no need to take the risk, maintaining a $6 \%$ rate keeps the fund overfunded, moving towards the left reduces risk and secures the surplus), and asked about corporate responsibility and Environmental, Social, and Governance (ESG) factors, (EGS lineup available, can present if the District is interested in the portfolio, it leans more towards equities). Staff is recommending following a more conservative plan and can have PFM present in April or May adding a ESG option at 40/60.
5. Presentation by California CLASS: Enhanced Cash

Discussion: After a presentation by California CLASS, the General Manager mentioned that staff recommends transferring the Operational Fund and Public Health Emergency Fund to enhanced cash. Bob Shull added that there are no fees associated with moving the funds, and the District will have the same functionality with enhanced cash as they do with prime. Trustee Qaadri asked if the main difference between prime and enhanced is that prime is limited to $\$ 1.00$ per share, while enhanced can vary up to $\$ 10.00$ per share, but can also drop below $\$ 1.00$ per share (yes, that is correct) and asked what the low point for enhanced cash was for the last 18 months (enhanced cash strategy has not been launched, the funds will sit in prime and move to enhanced when it's appropriate). Trustee Qaadri asked if the goal is to give the ability to move funds (yes, gives staff the ability to move funds without board action, but the board will be notified). President Roache asked if there should be a limit on how much staff can move without board action (funds cannot be withdrawn, they can only be moved between accounts, per the board-approved budget). Trustee Qaadri inquired about the percentage of the Operating Reserve in relation to the total reserves (roughly $1 / 3$ ) and expressed that certain guardrails should be put in place to give staff the flexibility to make decisions. President Roache agreed to guardrails being put in place.

## 6. Presentation by Enterprise Fleet Solution

Discussion: After a presentation by Enterprise Fleet Solution, President Roache asked if the District is currently experiencing issues with the right-hand Jeeps (yes, they require regular maintenance each year). Trustee Qaadri sought clarification that in the $25 \%$ down model, the down payment for year 24/25 is $\$ 71,005$ (yes) and asked if we could use our capital fund for the lease payments (yes, under GASB 87, any lease lasting longer than 12 months must be capitalized). Trustee Qaadri inquired about the calculation method for determining savings on maintenance and fuel (based off industry averages). Trustee Qaadri asked what cycle Alameda Fire uses (most fall within a five-year period as many agencies that we work with have additional equipment added to the vehicles). President Roache asked why we don't purchase/sell vehicles every five years, rather than leasing (the amount of staff time to search and bid for vehicles along with the long delivery wait time make this option unappealing) and mentioned that the savings isn't necessarily in the leasing but in saving staff time by outsourcing (savings comes in when you are replacing the vehicles, capturing equity and rolling it into the new vehicle. Leasing allows you to do that without having a large upfront cost, when you purchase a vehicle, you are tying up your capital). President Roache noted that by putting up $75 \%$, we are upfronting most of the cost anyways (yes, but if you don't have the current capital to do so, you have the leasing option). President Roache asked if we would still need an in-house mechanic with leasing (yes, but we see a shift in the job duties for that position as we plan to eventually transition to electric vehicles). Trustee Qaadri asked how much flexibility we have to determine the vehicle cycles (there is flexibility) and asked if the equity must be rolled into the next vehicle (no). The Staff's recommendation is to have the finance committee push this to the full board, Trustee Hentschke mentioned that he felt like the conversation with the board regarding leasing at the February meeting was positive. President Roache stated that she is not sold on the idea of leasing yet and asked what the advantage of leasing is, and if it's just to have enterprise as the broker (benefit of leasing is by preserving the cash, you will be able to replace more vehicles overtime and not be locked into to gasoline vehicles for the long-term). President Roache mentioned that Enterprise isn't the only market for leasing vehicles (Enterprise is the only rental car company that works with smaller government agencies) and asked if we weren't looking into moving to EV, would we still be leaning towards leasing (not necessarily, but the process of getting vehicles the last few years has been difficult and had a long waiting period).
7. Review $1^{\text {st }}$ draft of 2024-2025 ACMAD Budget.

Discussion:
After a presentation by the General Manager and Financial \& HR Specialist, Trustee Qaadri asked for clarification with the mosquito fish and permits account (with the new fish facility, we anticipate increased expenses for maintaining fish and supplies, particularly in the first year, eventually the District won't need to outsource fish. Permits are more expensive this year because it's the District's turn to pay for the Water Board permit fee; District's take turns paying each year). President Roache asked if the drone line item is to purchase a new drone (no, for maintenance and permits). Trustee Qaadri asked why the Capital Asset plan includes the year 2039 (20-year plan, established in 2019). President Roache asked when the policy was redlined (recently, will be going to the full board).
8. Adjourn at 5:02 P.M.

Respectfully submitted,
Approved as written and/or corrected at the Finance Committee meeting held 4/10/2024.

Trustee
Finance Committee Member

| REVENUES | Budget 24/25 |  | $\begin{gathered} \text { Year to year } \\ \text { \% budget } \\ \text { change } \end{gathered}$ | Budget 23/24 |  | Actual 22/23 |  | A vs B | Budget 22/23 |  | Actual 21/22 |  | Budget 21/22 |  | Actual 20/21 | Budget 20/21 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ad Valoreum Property Taxes | \$ | 3,095,524 | 9\% | \$ | 2,842,050 | \$ | 3,005,363 | 9\% | \$ | 2,755,397 | \$ | 2,759,272 | \$ | 2,580,814 | \$ 2,624,188 | \$ | 2,300,000 |
| Special Tax \& Benefit Assessment | \$ | 2,480,470 | 24\% | \$ | 2,008,405 | \$ | 2,455,911 | 24\% | \$ | 1,981,814 | \$ | 2,389,830 | \$ | 1,981,959 | \$ 2,326,677 | \$ | 1,821,600 |
| Interest earned (restricted fund interest NOT included as revenue) | \$ | 20,000 | 0\% | \$ | 20,000 | \$ | 288,784 | 1344\% | \$ | 20,000 | \$ | $(4,799)$ | \$ | 30,000 | \$ 19,208 | \$ | 30,000 |
| Sale of Property and Equipment \& Misc. | \$ | 5,000 | 0\% | \$ | 5,000 | \$ | 12,304 | 392\% | \$ | 2,500 | \$ | 121,218 | \$ | 5,000 | \$ 1,038 | \$ | 5,000 |
| Reimburese Retiree Health Benefits and fees from OPEB | \$ | 158,398 | 0\% | \$ | 158,348 | \$ | 142,690 | 1\% | \$ | 140,946 | \$ | 135,592 | \$ | 168,091 | \$ 163,355 | \$ | 164,913 |
| Total Revenue (see figure 1) | \$ | 5,759,392 | 14\% | \$ | 5,033,804 | \$ | 5,905,052 | 20\% | \$ | 4,900,658 | \$ | 5,401,113 | \$ | 4,765,864 | \$ 5,134,466 | \$ | 4,321,513 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries (including deferred comp.\& trustee in lieu payments) | \$ | 2,805,387 | 14\% | \$ | 2,462,469 | \$ | 2,318,987 | -2\% | \$ | 2,371,703 | \$ | 2,121,872 | \$ | 2,236,282 | \$ 2,037,043 | \$ | 2,116,177 |
| CaIPERS Retirement | \$ | 652,655 | 18\% | \$ | 553,955 | \$ | 525,487 | -2\% | \$ | 534,559 | \$ | 471,085 | \$ | 473,950 | \$ 423,110 | \$ | 423,350 |
| Medicare \& Social Security | \$ | 46,706 | 16\% | \$ | 40,292 | \$ | 33,692 | -13\% | \$ | 38,763 | \$ | 30,026 | \$ | 33,062 | \$ 27,867 | \$ | 31,278 |
| Fringe Benefits | \$ | 686,322 | 13\% | \$ | 605,491 | \$ | 604,258 | 7\% | \$ | 564,969 | \$ | 484,487 | \$ | 579,596 | \$ 502,898 | \$ | 527,031 |
| Total Salaries, Retirement, \& Benefits (pgs. 2,3) (see figure 3) | \$ | 4,191,070 | 14\% | \$ | 3,662,207 | \$ | 3,482,424 | -1\% | \$ | 3,509,995 | \$ | 3,107,470 | \$ | 3,322,891 | \$ 2,990,918 | \$ | 3,097,835 |
| Service \& Supplies (Clothing \& Personal supplies) | \$ | 9,500 | 6\% | \$ | 9,000 | \$ | 7,518 | -16\% | \$ | 9,000 | \$ | 7,882 | \$ | 10,000 | \$ 4,859 | \$ | 10,000 |
| Service \& Supplies (Laundry services \& supplies) | \$ | 16,000 | 23\% | \$ | 13,000 | \$ | 12,853 | -1\% | \$ | 13,000 | \$ | 10,417 | \$ | 15,000 | \$ 9,125 | \$ | 15,000 |
| Utilities | \$ | 26,700 | 13\% | \$ | 23,700 | \$ | 19,416 | -11\% | \$ | 21,700 | \$ | 18,135 | \$ | 17,000 | \$ 15,422 | \$ | 12,000 |
| Small tools and instruments | \$ | 3,000 | 0\% | \$ | 3,000 | \$ | 2,120 | -29\% | \$ | 3,000 | \$ | 1,963 | \$ | 3,000 | \$ 2,189 | \$ | 3,000 |
| Maintenance (Landscaping \& Facility) | \$ | 30,000 | 0\% | \$ | 30,000 | \$ | 18,062 | -40\% | \$ | 30,000 | \$ | 26,671 | \$ | 35,000 | \$ 20,262 | \$ | 25,000 |
| Maintenance (Equipment) | \$ | 30,000 | 0\% | \$ | 30,000 | \$ | 36,210 | 21\% | \$ | 30,000 | \$ | 25,355 | S | 35,000 | \$ 22,290 | \$ | 35,000 |
| Transportation, travel, training, \& board | \$ | 114,525 | -11\% | \$ | 127,990 | \$ | 133,125 | 11\% | \$ | 119,840 | \$ | 120,419 | \$ | 127,630 | \$ 74,653 | \$ | 122,400 |
| Professional services | \$ | 156,200 | 27\% | \$ | 122,950 | \$ | 93,115 | -39\% | \$ | 152,200 | \$ | 97,726 | \$ | 203,450 | \$ 91,623 | \$ | 176,200 |
| Memberships, dues, \& subscriptions. | \$ | 29,000 | 7\% | \$ | 27,000 | \$ | 24,594 | -34\% | \$ | 37,000 | \$ | 25,103 | \$ | 24,000 | \$ 22,906 | \$ | 23,337 |
| Insurance - VCJPA | \$ | 224,677 | 6\% | \$ | 211,959 | \$ | 177,963 | -1\% | \$ | 179,436 | \$ | 160,933 | \$ | 150,611 | \$ 141,650 | \$ | 137,524 |
| Community education | \$ | 55,000 | 4\% | \$ | 53,000 | \$ | 28,194 | -49\% | \$ | 55,000 | \$ | 26,225 | \$ | 39,500 | \$ 26,317 | \$ | 38,575 |
| Operations | \$ | 308,500 | 18\% | \$ | 261,500 | \$ | 120,639 | -47\% | \$ | 227,500 | \$ | 182,576 | \$ | 239,000 | \$ 223,362 | \$ | 241,000 |
| Household expenses | \$ | 22,700 | 6\% | \$ | 21,350 | \$ | 18,517 | -7\% | \$ | 19,950 | \$ | 25,388 | \$ | 17,350 | \$ 15,881 | \$ | 16,750 |
| Office expenses | \$ | 10,000 | -23\% | \$ | 13,000 | \$ | 7,248 | -40\% | \$ | 12,000 | \$ | 7,003 | \$ | 12,000 | \$ 9,748 | \$ | 12,000 |
| Information Technology/ Communication | \$ | 125,500 | 21\% | \$ | 104,000 | \$ | 97,711 | -9\% | \$ | 107,400 | \$ | 74,950 | \$ | 112,400 | \$ 71,771 | \$ | 111,400 |
| Laboratory | \$ | 140,000 | 0\% | \$ | 140,000 | \$ | 106,784 | -19\% | \$ | 132,500 | \$ | 82,354 | \$ | 144,000 | \$ 64,136 | \$ | 139,000 |
| Total Staff Budget (pg. 4) (see figure 4) | \$ | 1,301,302 | 9\% | \$ | 1,191,449 | \$ | 904,069 | -21\% | \$ | 1,149,526 | \$ | 893,100 | \$ | 1,184,941 | \$ 816,194 | \$ | 1,118,186 |
| Contingency | \$ | 48,000 | 0\% | \$ | 48,000 | \$ | - |  | \$ | 46,000 | \$ | - | \$ | 50,000 | \$ | S | 50,000 |
| Total Expenditures (see figure 2) | \$ | 5,540,372 | 13\% | \$ | 4,901,656 |  | 4,386,493 | -7\% | \$ | 4,705,521 | \$ | 4,000,570 | \$ | 4,557,832 | \$ 3,807,112 | \$ | 4,266,021 |
| SURPLUS (DEFICIT) |  | 219,020 |  | \$ | 132,148 |  | 1,518,559 |  | \$ | 195,136 | \$ | 1,400,543 | \$ | 208,032 | \$ 1,327,354 | \$ | 55,491 |
| CASH CARRIED OVER (pg. 5) | \$ | 1,229,634 |  | \$ | 1,081,184 |  |  |  | \$ | 882,263 |  |  | \$ | 1,530,673 |  | \$ | 161,656 |
| SURPLUS (DEFICIT) AFTER OPERATIONAL CASH NEEDS | \$ | 1,448,654 |  | \$ | 1,188,332 |  |  |  | \$ | 1,077,400 |  |  | \$ | 1,738,705 |  | \$ | 217,147 |
| RESERVE ACCOUNT ALLOCATIONS | Transfers |  |  | Transfers |  | Actual 22/23 |  |  | Budget 22/23 |  | Actual 21/22 |  | Budget 21/22 |  | Actual 20/21 | Actual 20/21 |  |
| VCJPA Member Contingency Fund | \$ |  |  | \$ | $(4,351)$ | \$ | $(43,103)$ |  | \$ | $(43,103)$ | \$ |  | \$ | - |  | \$ |  |
| PARS: Pension Rate Stabililzation | \$ | 362,164 |  | \$ | 297,083 | \$ | 269,350 |  | \$ | 269,350 | \$ | 434,676 | \$ | 434,676 |  | \$ | - |
| CA CLASS: Public Health Emergency Fund |  | $(43,296)$ |  | \$ | $(41,085)$ | \$ | $(26,732)$ |  | \$ | $(26,732)$ | \$ | - | \$ | - |  | \$ | - |
| CA CLASS: Repair and Replace Fund (pg. 7) | \$ | 751,168 |  | \$ | 866,685 | \$ | 537,912 |  | \$ | 537,912 | \$ | 1,311,625 | \$ | 1,311,625 |  | \$ | 314,315 |
| CA CLASS: Operating Reserve Fund |  | - |  | \$ |  | \$ | - |  | \$ |  | \$ | - | \$ | - |  | \$ | $(25,000)$ |
| CAMP: Capital Reserve Fund | \$ | 378,619 |  | \$ | 70,000 | \$ | 70,009 |  | \$ | 339,974 | \$ | 10,006 | \$ | $(7,596)$ |  | \$ | $(72,168)$ |
| Total reserve allocations (pg. 7) (see figure 5) | \$ | 1,448,654 |  | \$ | 1,188,332 | \$ | 807,436 |  | \$ | 1,077,400 | \$ | 1,756,307 | \$ | 1,738,705 | \$ | \$ | 217,147 |
| SURPLUS (DEFICIT) AFTER RESERVE ALLOCATIONS | \$ | - |  | \$ | - |  |  |  | \$ | - |  |  |  |  |  |  |  |

Salaries 7/1/24-6/30/25

| Date of hire | Position |  | 2024-25 | Longevity | Longivity Amount | New Salary |  |  | \# mo | Subtotal |  | Deferred Comp. |  | (per pay period) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jul-99 | VS3 | \$ | 11,417.29 | 5\% | \$ | 570.86 | \$ | 11,988.15 | 12 | \$ | 143,858 | \$ | 2,157.87 | \$ | 89.91 |
| Mar-14 | VB2 | \$ | 10,721.81 | 2\% | \$ | 214.44 | \$ | 10,936.25 | 12 | \$ | 131,235 | \$ | 1,968.52 | \$ | 82.02 |
| Aug-18 | VS1 | \$ | 10,316.30 | 0\% | \$ | - | \$ | 10,316.30 | 3 | \$ | 30,949 | \$ | 464.23 | \$ | 77.37 |
|  | VS2 | \$ | 10,851.85 | 1\% | \$ | 108.52 | \$ | 10,960.37 | 6 | \$ | 65,762 | \$ | 986.43 | \$ | 82.20 |
|  | VS3 | \$ | 11,417.29 | 1\% | \$ | 114.17 | \$ | 11,531.46 | 3 | \$ | 34,594 | \$ | 518.92 | \$ | 86.49 |
| Apr-02 | VB2 | \$ | 10,721.81 | 4\% | \$ | 428.87 | \$ | 11,150.68 | 12 | \$ | 133,808 | \$ | 2,007.12 | \$ | 83.63 |
| Nov-03 | VB2 | \$ | 10,721.81 | 4\% | \$ | 428.87 | \$ | 11,150.68 | 12 | \$ | 133,808 | \$ | 2,007.12 | \$ | 83.63 |
| Mar-02 | RPA3 | \$ | 12,640.12 | 4\% | \$ | 505.60 | \$ | 13,145.72 | 11 | \$ | 144,603 | \$ | 2,169.04 | \$ | 98.59 |
|  | RPA4 | \$ | 13,272.12 | 4\% | \$ | 530.88 | \$ | 13,803.00 | 1 | \$ | 13,803 | \$ | 207.05 | \$ | 103.52 |
| Jul-15 | Mgr | \$ | 17,218.38 | 1\% | \$ | 172.18 | \$ | 17,390.56 | 12 | \$ | 208,687 |  |  |  |  |
| Sep-15 | VB2 | \$ | 10,721.81 | 1\% | \$ | 107.22 | \$ | 10,829.03 | 12 | \$ | 129,948 | \$ | 1,949.23 | \$ | 81.22 |
| Jul-15 | IT5 | \$ | 12,484.96 | 1\% | \$ | 124.85 | \$ | 12,609.81 | 12 | \$ | 151,318 | \$ | 2,269.77 | \$ | 94.57 |
| Nov-19 | VB1 | \$ | 10,212.28 | 0\% | \$ | - | \$ | 10,212.28 | 4.5 | \$ | 45,955 | \$ | 689.33 | \$ | 76.59 |
|  | VB2 | \$ | 10,721.81 | 1\% | \$ | 107.22 | \$ | 10,829.03 | 7.5 | \$ | 81,218 | \$ | 1,218.27 | \$ | 81.22 |
| Jul-15 | LAB5 | \$ | 14,215.84 | 1\% | \$ | 142.16 | \$ | 14,358.00 | 12 | \$ | 172,296 | \$ | 2,584.44 | \$ | 107.68 |
| Jul-91 | Sup 5 | \$ | 14,075.09 | 6\% | \$ | 844.51 | \$ | 14,919.60 | 12 | \$ | 179,035 | \$ | 2,685.53 | \$ | 111.90 |
| Jul-20 | POC4 | \$ | 11,231.86 | 0\% | \$ | - | \$ | 11,231.86 | 12 | \$ | 134,782 | \$ | 2,021.73 | \$ | 84.24 |
| Dec-22 | MCT3 | \$ | 8,823.21 | 0\% | \$ | - | \$ | 8,823.21 | 11 | \$ | 97,055 | \$ | 1,455.83 | \$ | 66.17 |
|  | MCT4 | \$ | 9,264.41 | 0\% | \$ | - | \$ | 9,264.41 | 1 | \$ | 9,264 | \$ | 138.97 | \$ | 69.48 |
| Apr-16 | FHS4 | \$ | 10,712.01 | 1\% | \$ | 107.12 | \$ | 10,819.13 | 11 | \$ | 119,010 | \$ | 1,785.16 | \$ | 81.14 |
|  | FHS5 | \$ | 11,247.61 | 1\% | \$ | 112.48 | \$ | 11,360.09 | 1 | \$ | 11,360 | \$ | 170.40 | \$ | 85.20 |
| Sep-15 | VB2 | \$ | 10,721.81 | 1\% | \$ | 107.22 | \$ | 10,829.03 | 12 | \$ | 129,948 | \$ | 1,949.23 | \$ | 81.22 |
| Jan-23 | MCT3 | \$ | 8,823.21 | 0\% | \$ | - | \$ | 8,823.21 | 6 | \$ | 52,939 | \$ | 794.09 | \$ | 66.17 |
|  | MCT4 | \$ | 9,264.41 | 0\% | \$ | - | \$ | 9,264.41 | 6 | \$ | 55,586 | \$ | 833.80 | \$ | 69.48 |
| Feb-15 | Mech 5 | \$ | 11,199.76 | 1\% | \$ | 112.00 | \$ | 11,311.76 | 7 | \$ | 79,182 | \$ | 1,187.73 | \$ | 84.84 |
|  | Mech 5 | \$ | 11,199.76 | 2\% | \$ | 224.00 | \$ | 11,423.76 | 5 | \$ | 57,119 | \$ | 856.78 | \$ | 85.68 |
| NEW | STEP 1 | \$ | 7,605.70 | 0\% | \$ | - | \$ | 7,605.70 | 6 | \$ | 45,634 | \$ | 684.51 | \$ | 57.04 |
| NEW | STEP 2 | \$ | 8,002.96 | 0\% | \$ | - | \$ | 8,002.96 | 6 | \$ | 48,018 | \$ | 720.27 | \$ | 60.02 |
|  |  |  |  |  |  |  |  |  |  | \$ | 2,640,777 | \$ | 36,481.36 |  |  |



| Calpers <br> Plan <br> Code | Current Year Health Rates | Next Year Health Rates (est) | Total Health Costs | Dental Rates | Total Dental | Life Ins. Rates | Total Life Insurance | Vision Rates | Total Vision | SDI | Benefit Cost per person |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5332 | 2,042.82 | 2,165.39 | 25,249.26 | 161.05 | 1,932.60 | 6.11 | 73.32 | 20.81 | 249.72 |  | 27,504.90 |
| 5331 | 1,021.41 | 1,082.69 | 12,624.63 | 94.06 | 1,128.72 | 6.11 | 73.32 | 13.40 | 160.80 |  | 13,987.47 |
| 5331 | 1,021.41 | 1,082.69 | 12,624.63 | 94.06 | 1,128.72 | 6.11 | 73.32 | 13.40 | 160.80 |  | 13,987.47 |
| 5333 | 2,655.67 | 2,815.01 | 32,824.08 | 251.93 | 3,023.16 | 6.11 | 73.32 | 33.01 | 396.12 |  | 36,316.68 |
| 5251 | 1,021.41 | 1,082.69 | 12,624.63 | 251.93 | 3,023.16 | 6.11 | 73.32 | 33.01 | 396.12 |  | 16,117.23 |
| 5333 | 2,655.67 | 2,815.01 | 32,824.08 | 251.93 | 3,023.16 | 6.11 | 73.32 | 33.01 | 396.12 |  | 36,316.68 |
| 5253 | 2,655.67 | 2,815.01 | 32,824.08 | 251.93 | 3,023.16 | 6.11 | 73.32 | 33.01 | 396.12 |  | 36,316.68 |
| 5333 | 2,655.67 | 2,815.01 | 32,824.08 | 251.93 | 3,023.16 | 6.11 | 73.32 | 33.01 | 396.12 |  | 36,316.68 |
| 5252 | 2,042.82 | 2,165.39 | 25,249.26 | 161.05 | 1,932.60 | 6.11 | 73.32 | 20.81 | 249.72 |  | 27,504.90 |
| 5331 | 1,021.41 | 1,082.69 | 12,624.63 | 94.06 | 1,128.72 | 6.11 | 73.32 | 13.40 | 160.80 |  | 13,987.47 |
| 5252 | 2,042.82 | 2,165.39 | 25,249.26 | 161.05 | 1,932.60 | 6.11 | 73.32 | 20.81 | 249.72 |  | 27,504.90 |
| 5332 | 2,042.82 | 2,165.39 | 25,249.26 | 161.05 | 1,932.60 | 6.11 | 73.32 | 20.81 | 249.72 |  | 27,504.90 |
| 5333 | 2,655.67 | 2,815.01 | 32,824.08 | 251.93 | 3,023.16 | 6.11 | 73.32 | 33.01 | 396.12 |  | 36,316.68 |
| 5333 | 2,655.67 | 2,815.01 | 32,824.08 | 251.93 | 3,023.16 | 6.11 | 73.32 | 33.01 | 396.12 |  | 36,316.68 |
| 5332 | 2,042.82 | 2,165.39 | 25,249.26 | 161.05 | 1,932.60 | 6.11 | 73.32 | 20.81 | 249.72 |  | 27,504.90 |
| 5333 | 2,655.67 | 2,815.01 | 32,824.08 | 251.93 | 3,023.16 | 6.11 | 73.32 | 33.01 | 396.12 |  | 36,316.68 |
| 5332 | 2,042.82 | 2,165.39 | 25,249.26 | 161.05 | 1,932.60 | 6.11 | 73.32 | 20.81 | 249.72 |  | 27,504.90 |
| 5333 | 2,655.67 | 2,815.01 | 32,824.08 | 251.93 | 3,023.16 | 6.11 | 73.32 | 33.01 | 396.12 |  | 36,316.68 |
| 4331 | 1,021.41 | 1,082.69 | 12,624.63 | 94.06 | 1,128.72 | 6.11 | 73.32 | 13.40 | 160.80 |  | 13,987.47 |
| Subtotal | 38,609.33 |  | 477,211.32 | 3,609.91 | 43,318.92 | 116.09 | 1,393.08 | 475.55 | 5,706.60 | 23,767.00 | 551,396.91 |
| . $32 \%$ Admin Cost |  |  | 1,527.08 |  |  |  |  |  |  |  | 1,527.08 |
| Staff Totals |  |  | 478,738.40 |  | 43,318.92 |  | 1,393.08 |  | 5,706.60 | 23,767.00 | 552,923.99 |
| CalPERS |  | Next Year |  |  |  |  |  |  |  |  |  |
| Plan | Current Year | Health Rates | Total Health |  |  | Life Ins. | Total Life | Vision |  |  | Benefit Cost |
| Code | Health Rates | (est) | Costs | Dental Rates | Total Dental | Rates | Ins. | Rates | Total Vision | SDI | per person |
| 5361 | 324.79 | 344.28 | 4,014.40 | - | 1,500.00 |  |  | 20.81 | 249.72 |  | 5,764.12 |
|  | - | - | - | 94.06 | 1,128.72 |  |  | 20.81 | 249.72 |  | 1,378.44 |
| 6051 | 448.15 | 475.04 | 5,539.13 | 94.06 | 1,128.72 |  |  | 13.40 | 160.80 |  | 6,828.65 |
| 6082 | 896.30 | 950.08 | 11,078.27 | 161.05 | 1,932.60 |  |  | 20.81 | 249.72 |  | 13,260.59 |
| 6051 | 448.15 | 475.04 | 5,539.13 | 94.06 | 1,128.72 |  |  | 13.40 | 160.80 |  | 6,828.65 |
| 5361 | 324.79 | 344.28 | 4,014.40 | 161.05 | 1,932.60 |  |  | 20.81 | 249.72 |  | 6,196.72 |
| 5331 | 1,021.41 | 1,082.69 | 12,624.63 | 94.06 | 1,128.72 |  |  | 13.40 | 160.80 |  | 13,914.15 |
| 6081 | 448.15 | 475.04 | 5,539.13 | 94.06 | 1,128.72 |  |  | 13.40 | 160.80 |  | 6,828.65 |
| 6052 | 896.30 | 950.08 | 11,078.27 | 161.05 | 1,932.60 |  |  | 20.81 | 249.72 |  | 13,260.59 |
| 5362 | 649.58 | 688.55 | 8,028.81 | 161.05 | 1,932.60 |  |  | 20.81 | 249.72 |  | 10,211.13 |
| 5362 | 649.58 | 688.55 | 8,028.81 | 161.05 | 1,932.60 |  |  | 20.81 | 249.72 |  | 10,211.13 |
| 5362 | 649.58 | 688.55 | 8,028.81 | 161.05 | 1,932.60 |  |  | 20.81 | 249.72 |  | 10,211.13 |
| 5362 | 649.58 | 688.55 | 8,028.81 | 161.05 | 1,932.60 |  |  | 20.81 | 249.72 |  | 10,211.13 |
|  | 7,406.36 |  | 91,542.61 |  | 20,671.80 |  |  | 240.89 | 2,890.68 |  | 115,105.09 |
| . $32 \%$ | \% Admin Costs= |  | 292.94 |  |  |  |  |  |  |  | 292.94 |
| Annuitant Totals |  |  | 91,835.55 |  | 20,671.80 |  |  |  | 2,890.68 |  | 115,398.03 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Grand Total |  |  | 570,573.94 |  | 63,990.72 |  | 1,393.08 |  | 8,597.28 | 23,767.00 | 668,322.02 |
|  |  |  |  |  |  |  |  |  | Medicare Part B Reimb. |  |  |
|  |  |  |  |  |  |  |  |  |  |  | 18,000.00 |
|  |  |  |  |  |  |  |  |  |  |  | 686,322.02 |





Committed Reserve Funds
VCJPA Member Contingency Fund
CA CLASS: Public Health Emergency Fund
CA CLASS: Repair and Replace Fund
CA CLASS: Operating Reserve Fund
CAMP: Capital Reserve Fund ${ }^{2}$
Restricted Reserve Funds
PARS: Pension Rate Stabililzation ${ }^{3}$
Other Post Employment Benefit Fund (OPEB) ${ }^{4}$ TOTAL

| Target Level | As of March 31, 2024 | Transfers ${ }^{2}$ Cur | urrent Funded \% | Proposed Funded \% |
| :---: | :---: | :---: | :---: | :---: |
| \$320,716 | \$320,716 | \$0 | 100\% | 100\% |
| \$500,000 | \$543,296 | -\$43,296 | 109\% | 100\% |
| \$4,319,711 | \$3,276,909 | \$751,168 | 76\% | 93\% |
| \$2,940,994 | \$2,105,280 | \$0 | 72\% | 72\% |
| \$0 | \$81,381 | \$378,619 NA |  | NA |
| \$4,670,042 | \$2,541,399 | \$362,164 | 54\% | 62\% |
| \$3,441,610 | \$4,941,562 |  | 144\% | 144\% |
|  | \$13,810,544 | \$1,448,654 |  |  |

${ }^{1}$ Balance as of December 31, 2023.
${ }^{2-}$ Capital Reserve transferred at start of fiscal year to also include repair and replace purchases, all other transfers occur after the fiscal year.
${ }^{3}$ - Balance as of February 29, 2024. Unfunded Accrued Liability as of June 30, 2022.
${ }^{4}$ - OPEB liability as of June 30, 2023.

Figure 1: The District expects to receive a total revenue of $\$ 5,759,392$ for the fiscal year 2024/25. The revenue breakdown is as follows: Ad Valoreum Property Taxes $(\$ 3,095,524)$, Special Tax \& Benefit Assessment $(\$ 2,480,470)$, OPEB Reimbursement ( $\$ 158,398$ ), Interest Earned - nonrestricted ( $\$ 20,000$ ), and Sale of Property and Equipment \& Misc $(\$ 5,000)$. We anticipate a $14 \%$ increase in revenue compared to the budgeted amount for the preceding fiscal year.

FY 2024/25 - Budgeted Revenue


## Revenues

- Ad Valoreum Property Taxes
- Special Tax \& Benefit Assessment
- OPEB Reimbursement
- Interest earned (unrestricted)
- Sale of Property and Equipment \& Misc


## Alameda County Mosquito Abatement District

FY 2024/25

Figure 2: The pie chart below illustrates the breakdown of total expenditures amounting to $\$ 5,540,372$. Notably, there has been a $13 \%$ increase in the total expenditures compared to the previous fiscal year.

FY 2024/25-Expenditures


## Budget Category

- Salaries
- Fringe Benefits
- CaIPERS Retirement
- Operations
- Insurance - VCJPA
- Professional services
- Laboratory
- Information Technology/ Communication
- Transportation, travel, training, \& board
- Community education
- Medicare \& Social Security
- Maintenance (Equipment)
- Maintenance (Landscaping \& Facility)
- Memberships, dues, \& subscriptions.
- Utilities

Household expenses

- Laundry services \& supplies
- Office expenses
- Clothing \& Personal supplies
- Small tools and instruments

Figure 3: The pie chart below details the breakdown for Salaries $(\$ 2,805,387)$, Fringe Benefits $(\$ 686,322)$, CalPERS Retirement ( $\$ 652,655$ ), and Medicare \& Social Security $(\$ 46,706)$. This represents a $14 \%$ increase from the previous fiscal year.

FY 2024/25 - Salaries, Fringe Benefits, CalPERS Retirement and Medicare \& Social Security


## Alameda County Mosquito Abatement District

FY 2024/25

Figure 4: The pie chart below displays the breakdown of the total staff budget, which amounts to $\$ 1,301,302$. This reflects a $9 \%$ increase from the previous fiscal year.

FY 2024/25 - Operational Budget


## Budget Category

- Operations

Insurance - VCJPA

- Professional services
- Laboratory
- Information Technology/ Communication
- Transportation, travel, training, \& board
- Community education
- Maintenance (Equipment)
- Maintenance (Landscaping \& Facility)
- Memberships, dues, \& subscriptions.
- Utilities

Household expenses

- Laundry services \& supplies
- Office expenses
- Clothing \& Personal supplies

Small tools and instruments

## Alameda County Mosquito Abatement District

## FY 2024/25

Figure 5: The chart below outlines the Proposed Reserve Funding for the fiscal year 2024/25.


## Alameda County Mosquito Abatement District

FY 2024/25

Figure 6: The chart displayed below presents a comparison of actual revenue versus expenditures for the previous three fiscal years.

| Actual Revenue vs. Expenditures |  |  |  |
| :---: | :---: | :---: | :---: |
| \$7,000,000.00 |  |  |  |
| \$6,000,000.00 |  |  |  |
| \$5,000,000.00 |  |  |  |
| \$4,000,000.00 |  |  |  |
| \$3,000,000.00 |  |  |  |
| \$2,000,000.00 |  |  |  |
| \$1,000,000.00 |  |  |  |
| \$- | 2020/21 | 2021/22 | 2022/23 |
|  | Actual Revenue | Expenditures |  |

